

PASCHAL TRIDUUM

HOLY THURSDAY ◆ GOOD FRIDAY ◆ HOLY SATURDAY



EASTER SUNDAY OF THE RESURRECTION OF THE LORD

IN THE YEAR
TWO THOUSAND AND TWENTY FOUR

St. Barbara Parish at Old Mission Santa Barbara

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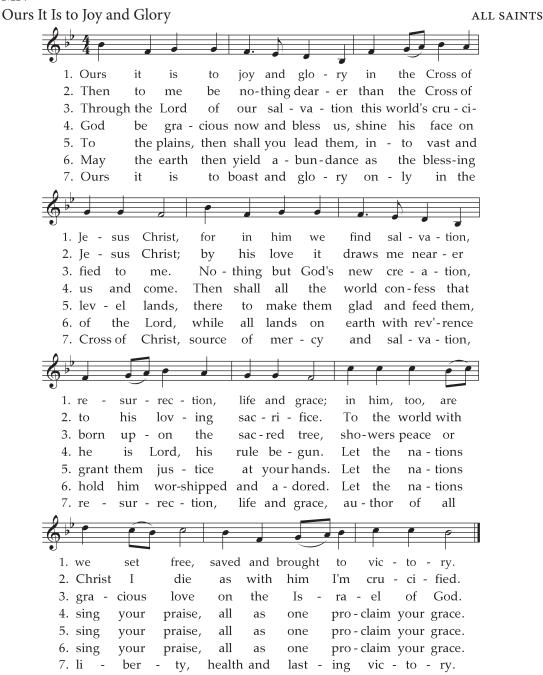
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HOLY THURSDAY

MASS OF THE LORD'S SUPPER • MARCH 28 • 7 PM

• INTRODUCTORY RITES •

HYMN



GREETING

RECEPTION OF HOLY OILS



COLLECT

• LITURGY OF THE WORD •

READING I

Exodus 12:1-8,11-14

The Lord instructed Moses and Aaron regarding the Passover meal.

PSALM RESPONSE

Psalm 116:12-13, 15-16bc, 17-18



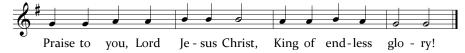
READING II

1 Corinthians 11:23-26

Paul recounted the tradition of the Lord's Supper

GOSPEL ACCLAMATION

John 13:34



GOSPEL PROCLAMATION

John 13:1-15

Jesus loved them to the end.

HOMILY

MANDATUM

WASHING

Mandatum

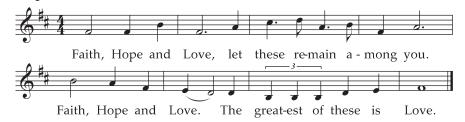
Mayernik

Refrain

Mandátum, mandátum novum do vobis: ut diligátis ínvicem, sicut diléxi vos. Translation: I give you a new commandment: that you love one another as I have loved you.

Faith, Hope, and Love

Walker



UNIVERSAL PRAYER

Response: Lord, hear our prayer.

• LITURGY OF THE EUCHARIST •

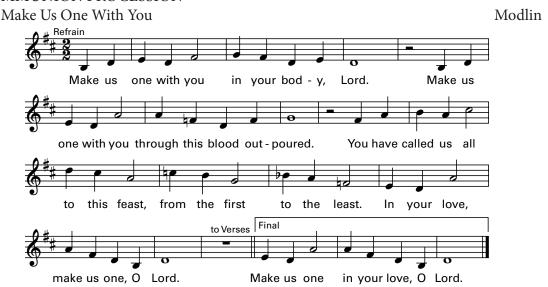
PRESENTATION OF THE GIFTS Where True Charity is Dwelling

(SEE NEXT PAGE FOR MUSIC)



Biery

COMMUNION PROCESSION



COMMUNION MOTET

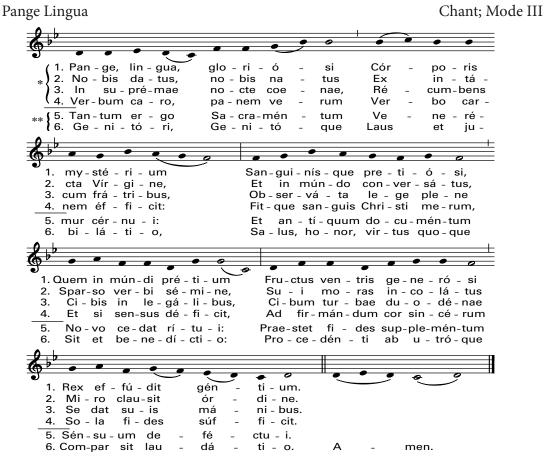
Ubi Caritas

Refrain: Ubi Caritas et amor Deus ibi est.

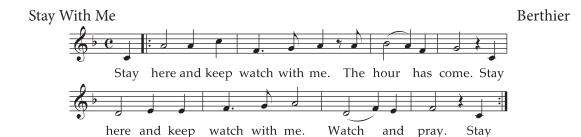
Translation: Where charity and love are, God is there.

PRAYER AFTER COMMUNION

TRANSFER OF THE MOST BLESSED SACRAMENT



All are invited to follow the procession to the Place of Repose. Those wishing to remain in prayerful vigil after this procession are welcome to do so until 10PM.





GOOD FRIDAY

FRIDAY OF THE LORD'S PASSION • MARCH 29 • 3PM

ENTRANCE

Please stand when the ministers enter in procession. When the Celebrant and concelebrants prostrate themselves before the Altar, please kneel in silent prayer.

COLLECT

- LITURGY OF THE WORD -

READING I Isaiah 52:13-53:12

He himself was wounded for our sins.

PSALM RESPONSE

Psalm 31:2, 6, 12-13, 15-16, 17, 25



READING II

Hebrews 4:14-16; 5:7-9

Jesus is the great high priest, servant of all, source of salvation.

GOSPEL ACCLAMATION & VERSE

Phil 2:8-9



THE PASSION ACCORDING TO JOHN

John 18:1-19:42

(PLEASE SEE PAGE 17)

THE SOLEMN INTERCESSIONS

I. For the Church

II. For the Pope

III. For all ministers and laity of the Church

IV. For those preparing for Baptism

V. For the unity of Christians

VI. For the Jewish people

VII. For those who do not believe in Christ

VIII. For those who do not believe in God

IX. For all in public office

X. For those in special need

CHORAL ANTHEM DURING THE COLLECTION Into the Woods my Master Went

Lainer, Hawes

Into the woods my Master went,
Clean forspent, forspent.
Into the woods my Master came,
Forspent with love and shame.
But the olives they were not blind to Him,
The little gray leaves were kind to Him:
The thorn-tree had a mind to Him
When into the woods He came.

Out of the woods my Master went,
And He was well content.
Out of the woods my Master came,
Content with death and shame.
When Death and Shame would woo Him last,
From under the trees they drew Him last:
'Twas on a tree they slew Him—last
When out of the woods He came.

- THE ADORATION OF THE HOLY CROSS -

THE SHOWING OF THE CROSS

V Behold the wood of the Cross, on which hung the salvation of the world.

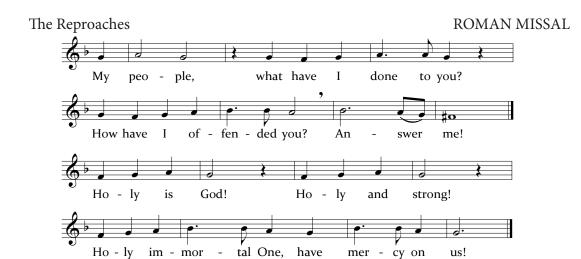


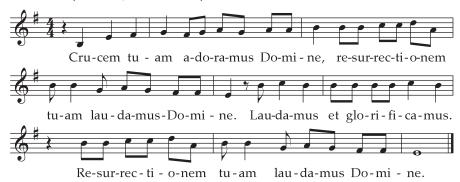
ADORATION OF THE CROSS

All are invited to approach in procession to venerate the cross with a respectful gesture, such as genuflecting, bowing, touching or kissing the cross.

Please follow the direction of the ushers and approach the cross from the center aisle.

You may kneel or sit while others venerate the cross.





HOLY COMMUNION

Please stand. The Church does not celebrate the Eucharist on Good Friday.

The Body of Christ we share today was consecrated last evening at the Mass of the Lord's Supper.

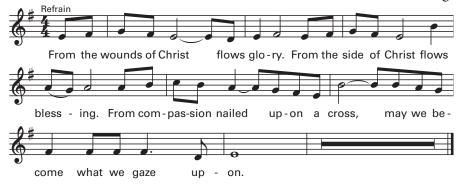
LORD'S PRAYER

COMMUNION PROCESSION

Stabat Mater Dolorosa

STABAT MATER

- 1. At the cross her station keeping, Stood the mournful Mother weeping, Close to Jesus to the last.
- 2. Through her heart, his sorrow sharing, All his bitter anguish bearing, Now at length the sword has passed.
- 3. O how sad and sore distressed, Was that Mother highly blest Of the sole begotten One!
- 4. Christ above in torment hangs, She beneath beholds the pangs Of her dying, glorious Son.
- 5. Is there one who would not weep, Whelmed in miseries so deep, Christ's dear Mother to behold?
- 6. Can the human heart refrain From partaking in her pain, In that Mother's pain untold?
- 7. Bruised, derided, cursed, defiled, She beheld her tender Child, All with bloody scourges rent.
- 8. For the sins of his own nation Saw him hang in desolation Till his spirit forth he sent.
- 9. O thou Mother! Font of love, Touch my spirit from above, Make my heart with thine accord.
- 10. Make me feel as thou hast felt; Make my soul to glow and melt With the love of Christ, my Lord.
- 11. Holy Mother, pierce me through, In my heart each wound renew Of my Savior crucified.
- 12. Let me share with thee his pain, Who for all my sins was slain, Who for me in torment died.
- 13. Let me mingle tears with thee, Mourning him who mourned for me, All the days that I may live.
- 14. By the cross with thee to stay; There with thee to weep and pray, All I ask of thee to give.
- 15. Virgin of all Virgins best! Listen to my fond request: Let me share thy grief divine.



PRAYER AFTER COMMUNION

PRAYER OVER THE PEOPLE

SILENT DISMISSAL

There is no concluding rite or dismissal today. Please observe silence as you leave the Mission Church.



THE EASTER VIGIL

HOLY SATURDAY • MARCH 30 • 7:30PM

• LUCERNARIUM •

BLESSING OF FIRE AND PREPARATION OF THE CANDLE

At the appointed time, the assembly will be invited to enter the church and take their place in the pews.

Please remain standing as the Paschal Candle is carried in procession.

THE PROCESSION (Sung 3 times)



• EXSULTET •

The Proclamation of Easter

Chant

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father,

and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness. These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that which even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.

Our birth would have been no gain, had we not been redeemed.

O wonder of your humble care for us!
O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ! O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!

This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness.

The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty.

On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church.

But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human.

Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night.

Receive it as a pleasing fragrance, and let it mingle with the lights of heaven.

May this flame be found still burning by the Morning Star:
the one Morning Star who never sets, Christ your Son,
who, coming back from death's domain, has shed his peaceful light on humanity,
and lives and reigns for ever and ever. Amen.

• LITURGY OF THE WORD •

READING I Genesis 1:1-2:2

God looked at everything he had made, and he found it very good.

PSALM RESPONSE Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35

Lord, _ send out your spi - rit, and re-new _ the face of the earth.

PRAYER

The sacrifice of Abraham our father in faith.

PSALM RESPONSE

Psalm 16:5, 8, 9-10, 11



PRAYER

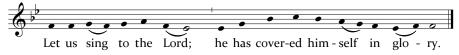
READING III

Exodus 14:15-15:1

 ${\it The Is rae lites marched on dry land through the midst of the sea.}$

PSALM RESPONSE

Exodus 15:1-2, 3-4, 5-6, 17-18



PRAYER

READING IV

Isaiah 54:5-14

With enduring love, the Lord your redeemer takes pity on you.

PSALM RESPONSE

Psalm 30: 2, 4, 5-6, 11-12, 13



PRAYER

READING V

Isaiah 55:1-11

Come to the Lord that you may have life. I will renew with you an everlasting covenant.

PSALM RESPONSE

Isaiah 12: 2-3, 4, 5-6



PRAYER

READING VI

Baruch 3:9-15, 32--4:4

Walk toward the splendor of the Lord.

PSALM RESPONSE

Psalm 19: 8, 9, 10, 11

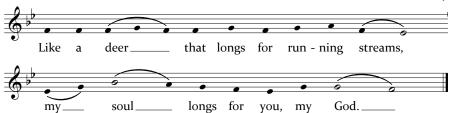


PRAYER

I shall sprinkle clean water upon you and I shall give you a new heart.

PSALM RESPONSE

Psalm 42: 3, 5; 43: 3-4



PRAYER

GLORY TO GOD IN THE HIGHEST (PLEASE SEE PAGE 16)

EPISTLE Romans 6:3-11

Christ, raised from the dead, dies no more.

PSALM RESPONSE

Psalm 118: 1-2, 16-17, 22-23



GOSPEL PROCLAMATION

Mark 16:1-7

Jesus of Nazareth, the crucified, has been raised.

HOMILY

CELEBRATION OF THE RITE OF INITIATION • BAPTISMAL LITURGY •

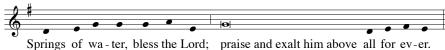
CALLING OF THE ELECT FOR BAPTISM

LITANY OF THE SAINTS

PRAYER

BLESSING OF WATER

Roman Missal



RENUNCIATION OF SIN BY THE ELECT

BAPTISM

Acclamation for Baptism

Walker

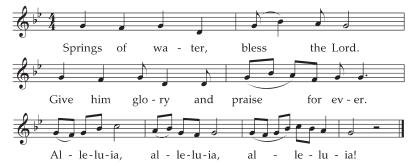


RENEWAL OF BAPTISMAL PROMISES (ALL)

Response: I do.

SPRINKLING WITH HOLY WATER

Fellows



• RITE OF CONFIRMATION •

LAYING ON OF HANDS | ANOINTING WITH HOLY CHRISM

UNIVERSAL PRAYER

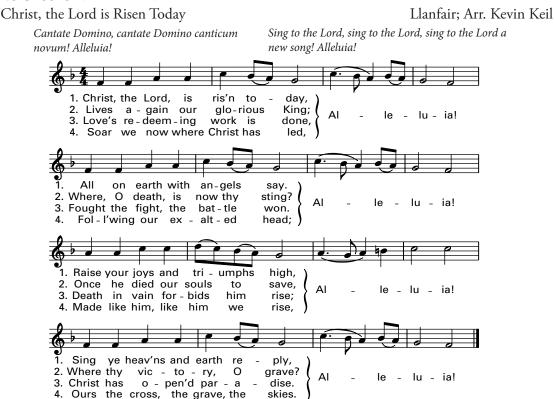
Response: Lord, hear our prayer.

The Easter Vigil continues on Page 14 of this program with the Liturgy of the Eucharist.

EASTER SUNDAY

SOLEMN MASS • MARCH 31 • 7:30AM, 9:00AM & 11:00AM

PROCESSIONAL HYMN



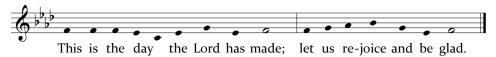
• LITURGY OF THE WORD •

READING I Acts 10:34, 37-43

We ate and drank with him after he rose from the dead.

PSALM AND RESPONSE

Psalm 118:1-2, 16-17, 22-23



READING II Colossians 3:1-4

Seek what is above, where Christ is.

SEQUENCE of EASTER

Chant

Victimae paschali laudes immolent Christiani. Agnus redemit oves: Christus innocens Patri reconciliavit peccatores. *Mors et vita duello conflixere mirando:* dux vitae mortuus, regnat vivus. Dic nobis Maria, quid vidisti in via? Sepulcrum Christi viventis, et gloriam vidi resurgentis Angelicos testes, sudarium, et vestes. Surrexit Christus spes mea: praecedet vos in Galilaeam. Scimus Christum surrexisse a mortuis vere: tu nobis, victor Rex, miserere. Amen. Alleluia.

To the Paschal Victim, Christians, offer a sacrifice of praise. *The Lamb has ransomed his sheep;* the innocent Christ has reconciled sinners with the Father. Death and life confronted each other in a prodigious battle: the Prince of life who died, now lives and reigns. "Tell us, Mary, what did you see upon the way?" "I saw the supulchre of the living Christ; I saw the glory of the Risen One. I saw the angels, his witnesses, the shroud and the garments. Christ, my Hope, is risen; he will go before his own into Galilee." We know that Christ is truly risen from the dead: O Victorious King, have mercy on us. Amen, Alleluia.

GOSPEL ACCLAMATION & VERSE

Chepponis



Christ, our paschal lamb has been sacrificed; let us then feast with joy in the Lord!

GOSPEL PROCLAMATION

John 20:1-9

He had to rise from the dead.

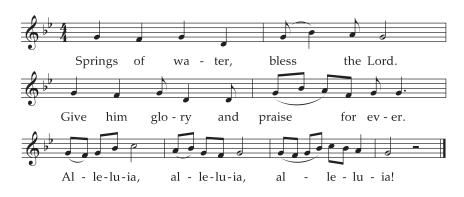
HOMILY

RENEWAL OF BAPTISMAL PROMISES

Response: I do.

SPRINKLING OF HOLY WATER

Fellows



UNIVERSAL PRAYER

Response: Lord, hear our prayer.

• LITURGY OF THE EUCHARIST •

PRESENTATION OF THE GIFTS

Ye Sons and Daughters

O FILII ET FILIAE



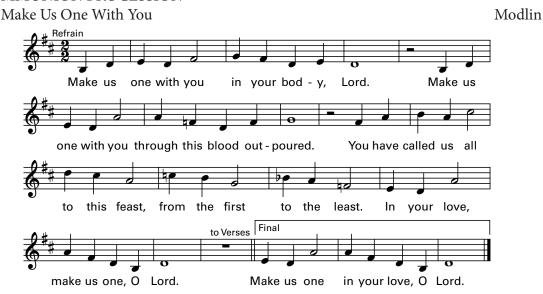
- Ye sons and daughters, let us sing! The King of heav'n, the glorious King, O'er death today rose triumphing.
- 2. That Easter morn, at break of day, The faithful women went their way To seek the tomb where Jesus lay.
- 3. An angel clad in white they see, Who sat, and spoke unto the three: "Your Lord has gone to Galilee."
- 4. That night the apostles met in fear; Amidst them came their Lord most dear, And said, "My peace be on all here."
- 5. When Thomas first the tidings heard, How they had seen the risen Lord, He doubted the disciples' word.

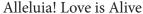
- 6. "My pierced side, O Thomas, see; My hands, my feet, I show to thee; Not faithless, but believing be."
- 7. No longer Thomas then denied, He saw the feet, the hands, the side; "Thou art my Lord and God," he cried.
- 8. How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win.
- 9. On this most holy day of days, To God your hearts and voices raise, In laud, and jubilee and praise.

EUCHARISTIC PRAYER

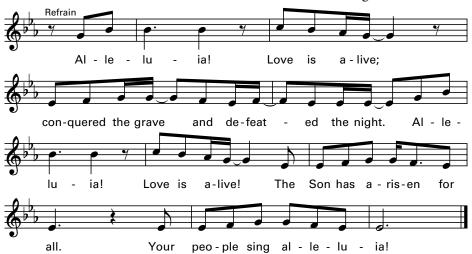
(PLEASE SEE PAGE 16)

COMMUNION PROCESSION





Angisano, Hart, Manibusan



COMMUNION MOTET God so Loved the World

John Stainer

• CONCLUDING RITE •

SOLEMN EASTER BLESSING

RECESSIONAL HYMN

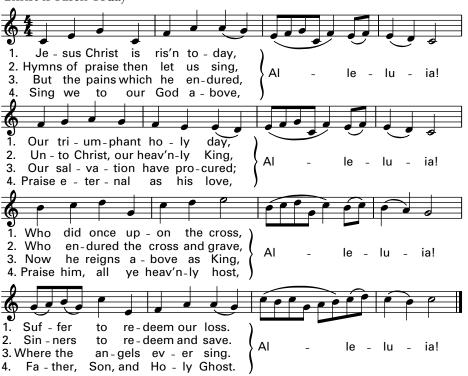
Vigil and 9:00a Hallelujah Chorus

G.F. Handel

Hallelujah! for the Lord God Omnipotent reigneth! The Kingdom of this world is become the Kingdom of our Lord and of His Christ, and He shall reign forever and ever; King of Kings, and Lord of Lords, He shall reign for ever and ever! Hallelujah!

7:30a & 11:00a

Jesus Christ is Risen Today

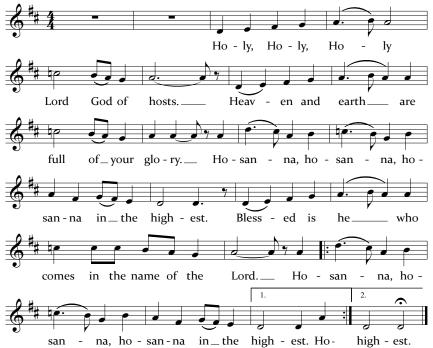




Schutte

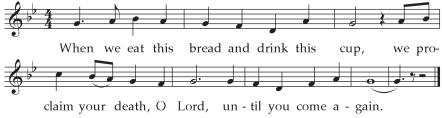








Proulx





Haugen





Schutte



Good Friday – The Passion of the Lord (John)

- C: Crowd * Assembly
- C: "Jesus the Nazorean."
- C: "Jesus the Nazorean."
- C: "You are not one of this man's disciples, are you?"
- C: "You are not one of his disciples, are you?"
- C: "Didn't I see you in the garden with him?"
- C: "If he were not a criminal, we would not have handed him over to you."
- C: "We do not have the right to execute anyone,"
- C: "Not this one but Barabbas!"
- C: "Hail, King of the Jews!"
- C: "Crucify him, crucify him!"
- C: "We have a law, and according to that law he ought to die, because he made himself the Son of God."
- C: "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."
- C: "Take him away, take him away! Crucify him!"
- C: "We have no king but Caesar."
- C: "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'"
- C: "Let's not tear it, but cast lots for it to see whose it will be,"
- N: And bowing his head, he handed over the spirit.

Here all kneel and pause for a short time.

N: Now since it was preparation day, in order that...

N: The Gospel of the Lord.

ALL: Praise to you, Lord Jesus Christ.

